

For Office Use Only

Date Submitted

(Secretary's & Treasurer's Books Attached)

Points Earned

Award Earned

Club Name _____

BANNER CLUB REPORT

	<u>Possible Points</u>	<u>Earned Points</u>
1. 4-H Club organized, enrollment and program submitted to Extension Office		
By 1st Friday in April		100 _____
By 3rd Friday in April		50 _____
2. Officers & Advisors attend training sessions at Kick-Off. No substitutes.		
List Attenders.		
	90 - 100% =	100 _____
	80 - 89% =	90 _____
	70 - 79% =	80 _____
Pres. _____ Recreation _____	60 - 69% =	70 _____
V.P. _____ Health _____	50 - 59% =	60 _____
Sec. _____ Safety _____	40 - 49% =	50 _____
Treas. _____ Environmental _____	30 - 39% =	40 _____
Energy _____ News Reporter _____	20 - 29% =	30 _____
Advisors: _____	10 - 19% =	20 _____

3. Practiced proper business procedure at each meeting. All information to be recorded in Secretary's Book.		
A. Members gave 4-H Pledge & Pledge of Allegiance		25 _____
B. Officers performed their duties		25 _____
C. <u>Each</u> member had a specific job or duty during the year. Committees, host, hostess, should be noted page etc. on the roll call in column that says Officer/Committee.		50 _____
4. Each member gave a demonstration, illustrated talk or special report at one of the club's meetings.		
On the roll call page, put an (*) in the appropriate column to indicate at which meeting the member gave this demonstration, talk or report.	100% =	100 _____
	90-99% =	85 _____
	80-89% =	70 _____
	70-70% =	60 _____
5. Community Service: Performed a service project or gave a donation from club treasury to a worthy cause (Ex: 4-H Camp, IFYE, 4-H Foundation, Red Cross, etc.)		
50 points per project or donation; Maximum 150 points. Attach Community Project Report.	150	_____

6. Promote 4-H through a window display, newspaper article, radio program, speaking to a service organization, or other publicity during 4-H Week or throughout the year. Write a short paragraph on your activity. 100_____

7. Conduct a health, safety, environmental or energy meeting or club project with the respective officers in charge. Attach Health, Safety, Environmental, and Energy Reports. Health_____ 50 points per meeting/project. Maximum: 200 points Safety_____ Energy_____ Environmental_____

8. Members gave a demonstration or illustrated talk at County Demonstration Night or a public gathering other than your own club meeting. 25 points per member. 100_____ List date, who and where demonstration or talk was given.

9. Members spoke in public speaking contest (Health & Safety, Horse, 4-H Topic, etc.) or at a public gathering other than your own club meeting. 25 points per member per event. List date, who spoke, and type of speech. 100_____

10. Members plan and teach at Officers Kick-Off, project clinics or 4-H camps 25 points per member per event. List who and where member taught. Maximum: 100 points. 100_____

11. Members participate in Coshocton Livestock Judging Contest. 25 points per member. List members and events. Maximum 100 points 100_____

12. Members participated in County Fair Modeling Review and/or Tasting Smorgasbord and/or County Fair Style Show. (10 points per member/per event. 100 maximum points per club.) List member and event(s). 100_____

13. All parents were invited to attend at least one planned meeting or activity. (Ex: officer installation, demonstrations, achievement) Write a short paragraph on your parent meeting(s).

50 _____

14. Club held at least 8 meetings average attendance at all meetings. Formula: 90 - 100% = 100 _____
 Number present at meeting divided by total membership. 80 - 89% = 75 _____
 70 - 70% = 50 _____

Meeting Dates															
% Present															

15. Percent of projects and project books completed. Formula: Number projects completed divided by number of projects enrolled = percent. 90 - 100% = 100 _____
 80 - 89% = 75 _____
 70 - 79% = 50 _____

16. Percent of enrolled projects evaluated at or prior to July Evaluation Days and August Livestock Evaluations. Formula: Number projects evaluated divided by number of projects enrolled = percent. 90 - 100% = 100 _____
 80 - 100% = 75 _____
 70 - 79% = 50 _____

BONUS POINTS

17. Percent of enrolled projects exhibited at Jr. Fair. Formula: Number of projects exhibited divided by number of projects enrolled = percent. 90 - 100% = 50 _____
 80 - 89% = 30 _____
 70 - 70% = 20 _____

18. Recruited members new to your club (new or transferred): 10 points per member. List names of new members below. Maximum: 40 points 40 _____

19. Members participated in Junior Camp, Sea Camp, Shooting Education Camp, Leadership Camp, Forestry Camp, or another 4-H Camp. 10 points per camper. Maximum: 100 points. List campers below. 100 _____

20. Conduct a special club recreational meeting or outing. Write a short paragraph on your recreational activity, (different than Parents' Meeting). 25 _____

21. Club provides an organized "Learning Activity(ies)" for the purpose of promoting 4-H by encouraging public involvement in the planned activity(ies) during fair week or at other times during the year in the Youth Building and/or at other locations. (Write a short paragraph describing clubs involvement and activity(ies) provided.) (50 points per each day's activity session/100 maximum per club.)
100_____

22. Club has done additional activity/ies not listed on this report. Points may be earned by:
50 points - Guard duty in the Youth Building (at least 2 adults and 2 youth), helping with Frozen Food (at least 4 people), or guarding in the livestock barns.
50 points - Working in the 4-H Food Stand (at least 6 people).
50 points - Other activities.
Write a short paragraph and describe the activity/ies and explain how it has benefitted your club members and the 4-H program. Maximum 150 points. 150_____

23. Members participated in 4-H Officer, Advisor & Member Kick-Off. 10 points per non-officer member. Maximum: 100 points. List members attending below. 100_____

TOTAL POINTS _____

Secretary's and Treasurer's Books must be completed and turned into the Extension Office by the third Friday of October. Banner Club Report must be signed by the advisor and accompany the Secretary's and the Treasurer's Books.

- 1200 points or more = Banner Club
- 1000 points or more = Honor Club
- 800 points or more = Honorable Mention

Date _____

(Advisor's signature)

