

**IT IS NOW TIME TO ENTER YOUR MEMBERS IN THE JUNIOR FAIR.
PLEASE READ THESE INSTRUCTIONS CAREFULLY BEFORE BEGINNING.**

1. **☒ JUNIOR FAIR ENTRIES MUST BE INTO THE COUNTY EXTENSION OFFICE AUGUST 25th, 2008.
ENTER ONLY COMPLETED PROJECTS (THOSE THAT HAVE BEEN EVALUATED).**

& Be sure to write the month and day the project was evaluated in the eighth column.

2. Each exhibit or class constitutes a separate entry. Use **one line for each exhibit even if more than one exhibit is by the same member.**

3. **Livestock Entries**

☒ Swine - For Swine entries, designate in column 1 of the livestock entry form, the hogs from the same herd which can be kept in the same pen in the Junior Fair barn. This will help in making the most use of barn space. Please place a letter next to the name of exhibitors whose hogs can be kept in the same pen. (Example: All exhibitors with the letter "A" next to their names in column 1 can have their hogs put together in the same pen.)

☒ Dogs - All entries in the Hunting Class must indicate the breed of dog in column 7.

☒ Health Certificates - Feeder calves must have required vaccinations and worming administered by a veterinarian 21 days before the fair (see fair book). Feeder calf health papers showing vaccinations will be collected at Saturday Weigh-In. At unloading all chickens (not waterfowl) must have a health paper issued at the poultry bloodtesting day on September 6th or show a NPIP paper. Poultry advisors will be checking all poultry for lice and mites. If an animal is found infected, the animal will need to be checked by a veterinarian. Turkeys are to be bloodtested by Dr. Darr at her clinic on September 2nd by appointment only. Scrapie tags will be checked on all ewes (market and breeding), goat does (dairy, pygmy, angora, and meat), and wether goats over 18 months at the pens at 8 a.m. Saturday morning and the exhibitor or a family member is asked to be at the pen to meet the vet.

☒ Be sure Department, Book, and Class are correct (see Jr. Fair Book.)

☒ Enter exhibitors in showmanship and fitting classes on entry form based on the member's age on January 1 of this year.

☒ Total the number of animals entered by species on page 1.

4. **Food, Clothing, & Family Living Related Entries**

Enter each food, clothing, and family living project on the non-livestock entry form by putting the member's name, project, book number in column 5 and class number in column 6. The book and class numbers are listed in the fair book.

Narration cards for **Modeling Review** must be turned into our Extension Office by **September 22** to receive payment.

5. **Special Interest Entries**

Enter member's name, project name, book number in column 5 and class number in column 6. The book and class numbers are listed in the fair book.

6. **Admission by Pass**

Club advisors, key leaders and exhibitors with entries in the Junior Fair will be admitted to the fair by a pass available for \$7 per person at the Senior Fair Board Office.

7. **2008 Premium Payment Procedure** -The Senior Fair Board will pay premiums by check to each 4-H club after the fair. During the fair the club advisors will need to mark on their entry form who has exhibited, so that by Thursday of fair week a total amount will be figured that is owed each 4-H club.

THIS WILL BE THE PROCEDURE:

☒ Non-Livestock Project Payment

An advisor or advisors from any club with a project in the Youth Building needs to pick up their club's entry form at the office in that building and mark the \$3.00 premium payment beside the names of those projects displayed in a booth. **ALL NON-LIVESTOCK ENTRY FORMS NEED COMPLETED AND RETURNED TO THE OFFICE IN THE YOUTH BUILDING BY 6:00 p.m. ON SATURDAY.** After 6:00 p.m. Saturday all the non-livestock entry forms will be put with the livestock entry forms at the Jr. Fair Office in the Jr. Fair Arena.

☒ Livestock Project Payment

An advisor or advisors from any club with a livestock entry will need to stop by the office in the Jr. Fair Arena and mark the premium payment for each exhibitor who shows his/her animal in the show ring. **ALL LIVESTOCK PREMIUMS NEED TO BE MARKED BY THURSDAY 12:00 NOON.** Members do not get a premium payment for fitting and showmanship classes.

☒ Tasting Smorgasbord

Members participating in the Tasting Smorgasbord will be paid a \$1.00 premium at the end of the event. **Entry is needed for the Taster's Choice Award.**

☒ Ready-Made/Constructed Modeling Review

Members who turn in a narration card to the Extension Office by Sept. 22 will receive a \$1.00 premium after modeling. **Entry is needed.**

8. **Entry & Release Times**- All non-livestock projects are to be in place by 9 p.m. on Thursday Sept. 25th and livestock by 10 p.m. on Friday, September 26th. Market hogs must arrive by 8 p.m. Friday to be weighed. **Release times** on Thursday, October 2nd are: Youth Building exhibits 7 p.m., Horses and Dairy 12 Noon, Swine 1 p.m., Sheep and Goats 2 p.m., Beef 3 p.m., and Poultry and Rabbits 4 p.m.

9. **Open Class** Livestock entries due in Senior Fair Board Office by September 13.