

REMEMBER TO  
INCLUDE YOUR  
4-H STORY

# OHIO 4-H ACHIEVEMENT RECORD

## COSHOCTON COUNTY AWARDS & TRIPS



Due: To County Extension Office  
First Thursday in November by 5 PM

NAME \_\_\_\_\_ AGE(1-1-09) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLANNED CAREER \_\_\_\_\_

CLUB NAME \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

BIRTH DATE \_\_\_\_\_  
MONTH DAY YEAR

**COUNTY OPPORTUNITIES:** See County Instructions and Details on pages 2-3.

### TRIPS

(Rank trips of interest - 1, 2, etc.) Date Attended

\_\_\_\_\_ State 4-H Leadership Camp \_\_\_\_\_

\_\_\_\_\_ Citizenship Washington Focus \_\_\_\_\_

\_\_\_\_\_ State Forestry Camp \_\_\_\_\_

### BOARD MEMBERSHIP AWARDS

(Check for selection consideration) Dates Served

\_\_\_\_\_ Beef, Sheep, & Swine Teen Board \_\_\_\_\_

\_\_\_\_\_ Junior Fair Board \_\_\_\_\_

\_\_\_\_\_ Coshocton Co. 4-H Advisory  
Committee Achievement Award \_\_\_\_\_

### APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date \_\_\_\_\_, Signature of 4-H member \_\_\_\_\_

**We have reviewed this record and believe it to be correct:**

Date \_\_\_\_\_, Signature of parent/guardian \_\_\_\_\_

Date \_\_\_\_\_, Signature of 4-H Advisor \_\_\_\_\_

# **COSHOCTON COUNTY** Opportunities Instructions & Details

**WHO:** All 4-H members in the Coshocton County 4-H program who meet the requirements of age and experience as listed for each trip, board membership, or scholarship listed.

**HOW:** Members need only complete one Ohio 4-H Achievement Record for all county opportunities. County selections are based upon program and/or project work, participation in 4-H events, exhibited leadership, community service, 4-H Story, and perceived interest. Please limit type/print to 15 characters per inch. No additional pages may be added to any section (A-G) of the Ohio 4-H Achievement Record.

\* When applying for county opportunities include a 4-H Story with your Ohio 4-H Achievement Record.

- **4-H Story:** Share how 4-H contributed to your self-respect, concern for others, and career plans. Your 4-H Story must be limited to 2 pages (one side, double-spaced) with no more than 15 characters per inch.

\*A member can win only one out-of-county trip each year. Alternates for trip awards and board memberships will be chosen. The alternate will be sent on a trip when a chosen delegate fails to pay any required costs by due date or a conflict arises.

- Deadline for the Ohio 4-H Achievement Record for Coshocton County awards should be observed. **No applications will be accepted in the Extension Office after 5:00 PM on the first Thursday in November.**

## **\*\*\*BOARD MEMBERSHIPS\*\*\*TRIPS\*\*\*SCHOLARSHIPS\*\*\***

**Beef, Sheep, & Swine Teen Board** - Youth at least 13 years old as of January 1, 2009 with three years experience with beef, sheep, or swine livestock projects. Conduct livestock clinics, skillathons, Quality Assurance sessions, club visitations, and demonstrations. Six two-year terms available for 2009.

**Junior Fair Board** - Youth at least 14 years old as of January 1, 2009 with at least one year 4-H experience. Not past sophomore year in school (unless attending nearby college). Serve two-year term attending monthly fair planning meetings and conducting shows and events at county fair.

**Citizenship Washington Focus** - Youth at least 15 years old as of January 1, 2009. One week trip to National 4-H Center. Participate in workshops and tour Washington, D. C. with 4-H'ers from other states. Approximate cost \$50. Dates are June 21 - 27, 2009. (June 28 - July 4, 2009 available with other districts.)

**State Forestry Camp** - Youth at least 15 years old as of June, 2009 or completed 9th grade. Two delegates selected to attend this state camp from June 14 - 19, 2009, at Camp Muskingum near Carrollton. Classes on tree identification, wood use, and forestry ecology and tours of sawmills and state forests. Cost about \$45.

**State 4-H Leadership Camp** - Youth at least 14 years old as of January 1, 2009. Two or three delegates selected. State camp held July 13 -17, 2009, at 4-H Camp Ohio emphasizing leadership skills and personal growth. No cost to delegates.

**Coshocton County 4-H Advisory Committee Achievement Award** - 4-H member during 2008 and at least 14 years old or a high school student by January 1, 2008. One recipient to receive \$50 at 4-H Achievement Day. Members may be selected for this award one time.(Recommend older 4-H'ers apply.)

**A. 4-H PROJECT WORK** (19 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year    Project name    Things made, produced, learned, etc.

2008    Woodworking    Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander.

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**B. 4-H PARTICIPATION** (19 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event

What I did: where event took place: including demonstrations and talks given.

2008    Field Trip

Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.

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**C. MAJOR 4-H HONORS** (9 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2008	1st Place Trophy	State Fair Model Rocketry Evaluation

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP** (9 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2008	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

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**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (19 points):** Activities performed to benefit and strengthen 4-H.

Year    What I did, organized, taught or accomplished

2008    Taught 10 members how to properly construct a birdhouse at our club meeting.

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**F. 4-H LEADERSHIP: OFFICE/COMMITTEE** (11 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2008	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY** (7 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2008	Directed Senior Class Play including a cast of 30 members.

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