

2008 Wasserstrom Scholarship  
Administered by the Fairfield County Cattleman's Association  
*Guidelines and Application*

The Wasserstrom Scholarship is awarded by the Fairfield County Cattleman's Association (FCCA) to honor N. Wasserstrom and Sons for their support of the beef cattle industry. One \$500 scholarship will be awarded in 2008. An applicant for the scholarship must adhere to the following guidelines:

1. Applicant must currently be enrolled in a college/university, junior college, or vocational/technical school.
2. Applicant must have a minimum cumulative GPA of 2.50. Applicant must attach a grade transcript or other form of proof of collegiate GPA (i.e. recent grade card).
3. Applicant must have completed and exhibited a beef project (market and/or breeding) for at least four years at the Fairfield County Fair. The beef projects must have been completed either through 4-H and/or FFA.
4. Applicant must complete the following application. The application must be typed or written legibly in ink to be accepted.
5. Application must be returned to **Dee Jepsen, FCCA Treasurer, 5270 Drum Road, Amanda, 43102 no later than February 1, 2008.** Applicants should expect to receive a 'confirmation of receipt' call from Dee shortly after her receiving the application.

Selection is based on academic achievement, past and current involvement with the beef cattle industry, leadership experience, and community service involvement without regard to race, color, religion, national origin, sex, or condition of disability. All applications will be reviewed by the FCCA Scholarship Committee and top candidates may be interviewed. The decision of the Committee is final. A certificate of award and a \$500 check will be presented to the recipient at the 2008 FCCA Annual Banquet.

**Wasserstrom Scholarship Application**  
Administered through the Fairfield County Cattleman's Association

Name: \_\_\_\_\_

First

Middle

Last

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date and Year of Birth: \_\_\_\_\_ Age (January 1 this year): \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Years in 4-H/FFA: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Parents/Legal Guardians: \_\_\_\_\_

Parent/Legal Guardian Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

Name of College/University Currently Enrolled: \_\_\_\_\_

Major: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

(Note: Please attach copy of GPA)

**STATEMENT BY APPLICANT:**

I have personally prepared this application and certify that it accurately reflects my work.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

In the space below, briefly summarize your experience in the cattle industry (showing, judging, 4-H or FFA project work, awards, offices held, volunteer work, cattlemen or breed association involvement, etc.) Include involvement on your home farm operation (if applicable). Please include only highlights of your career and do not exceed one typed page.

Summarize your participation in extracurricular activities including leadership experience (4-H, church, school, etc.)

a. High School

b. College

Summarize your community service involvement.

a. High School

b. College

What do you feel is a positive aspect of being involved with the cattle industry, either at the county, state, or national level? You may attach an additional page, but not to exceed one type written page.