

CATEGORY: (AWARD)  
SUBMIT: JOHN T. MOUNT AWARD APPLICATION  
TO: STATE 4-H OFFICE – ALLEN AUCK  
BY: JANUARY 28, 2005

## JOHN T. MOUNT 4-H ACHIEVEMENT AWARD

### *Background and Purpose*

This academic award was established in 1986 upon the occasion of John T. Mount's retirement as Vice President and Dean Emeritus from The Ohio State University. The intent of this award is to recognize former 4-H members attending The Ohio State University for their achievements in the areas of leadership, scholarship and service. One John T. Mount 4-H Achievement Award winner is selected annually to receive \$1,000.

### *Selection Procedures and Criteria*

Applicants must be former Ohio 4-H members and a sophomore, junior or senior at The Ohio State University main campus (in Columbus, Ohio) during the time of application.

To apply for this award, former members need to complete a "John T. Mount 4-H Achievement Award application form and submit it directly to the State 4-H Office by January 28. Applications should include: Two (2) black and white or color, head and shoulder photographs (minimum size 2" x 3"; maximum size 4" x 5") mounted on separate sheets of paper with name and address typed under each (for use in publicity); a letter of recommendation from academic or campus organization advisor; and a transcript of college grades, signed by appropriate official.

Criteria for selection: 60% on leadership by demonstrated preparation as a leader through 4-H and demonstrated abilities as a leader within university; 20% on Academic Achievements; and 20% on community service.

One John T. Mount 4-H Achievement award winner will be selected at the state level by a State Awards Selection Committee.

### *The Award And Its Presentation*

A State 4-H Award announcement letter will be sent to County Extension Offices the first week of March so that agents can notify winners and/or their families personally. The State 4-H Office will then follow up with a letter that will be sent directly to the recipient after **March 21**.

The John T. Mount 4-H Achievement Award winner will be publicly recognized at the Ohio 4-H Youth Recognition Banquet. Each winner will receive an award plaque honoring their achievements. In addition, the award winner will receive a tuition credit for \$1,000 sometime after fall quarter of 2005.

DUE: January 28, 2005  
TO: State 4-H Office  
2120 Fyffe Road, Room #25  
Columbus, OH 43210

JOHN T. MOUNT 4-H ACHIEVEMENT AWARD  
Application Form

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Name you want used in publicity: \_\_\_\_\_

Local Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Local Phone No.: \_\_\_\_\_ Social Security No.: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date and Year of Birth: \_\_\_\_\_ Age (January 1 this year): \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Ohio County in which you were a 4-H member: \_\_\_\_\_

Parents/Legal Guardians: \_\_\_\_\_

Parent/Guardian Phone No.: \_\_\_\_\_ No. of Brothers & Sisters: \_\_\_\_\_

Father's Name and Address: \_\_\_\_\_

Living (Y/N): \_\_\_\_\_ Father's Occupation: \_\_\_\_\_

Mother's Name and Address: \_\_\_\_\_

Living (Y/N): \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Name of college enrolled: \_\_\_\_\_

Major: \_\_\_\_\_ Expected Date of Grad: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Have you attended any of the following 4-H events?

National 4-H Congress:	No _____	Yes _____	If Yes, Which Year _____
If Yes, Which Award Area:	_____		
National 4-H Conference in Washington, DC:	No _____	Yes _____	If Yes, Which Year _____
Citizenship-Washington Focus in Washington, DC:	No _____	Yes _____	If Yes, Which Year _____
Ohio 4-H Youth Expo:	No _____	Yes _____	If Yes, Which Year _____
State Leadership Camp:	No _____	Yes _____	If Yes, Which Year _____
State Conservation Camp:	No _____	Yes _____	If Yes, Which Year _____

How did you learn about this award?

\_\_\_\_\_ 4-H Educator \_\_\_\_\_ "Good News" Article \_\_\_\_\_ Promotional Flyer \_\_\_\_\_ Word of Mouth

STATEMENT BY APPLICANT:

*I have personally prepared this report and certify that it accurately reflects my work.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 1. LEADERSHIP EXPERIENCES

### *A. Preparation as a leader through 4-H.*

1. Explain how your background as a 4-H member has helped to develop your abilities as a leader. Be sure to comment on such things as improved speaking abilities, organizational abilities, self expression and people skills.

*(Do not add additional pages)*

2. List your significant leadership experiences in 4-H. Identify the things you have done in 4-H where you planned, organized and gave direction, either with others or individually. Include Leadership provided at camps, achievement nights, tours, workshops, judging events, fairs. etc. Provide only the information asked for under each heading.

Year      Size and Scope of What You Did

3. List significant 4-H offices you have held and committees on which you have served. Provide only the information asked for under each heading.

Year      Office or Committee      Responsibility

*(Do not add additional pages)*

*B. Demonstrated abilities as a leader within the University Community.*

1. Describe your most successful attempt at organizing and directing individuals toward accomplishing a common goal at the university level.

2. List your most significant leadership experiences while attending OSU. Identify the things you have done where you planned, organized and gave direction either with others or individually. Provide only the information asked for under each heading.

Year    Size and Scope of What You Did

*(Do not add additional pages)*

3. List significant offices you have held and committees on which you have served. Provide only the information asked for under each heading.

Year	Office or Committee	Responsibility
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## II. ACADEMIC ACHIEVEMENTS

1. Describe what you believe to be the most significant goal in your life at this time and the progress you have made toward achieving it.

2. List significant awards/honors received while attending OSU. Provide only the information asked for under each heading.

Year	Type of Award/Honor	For What Received
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*(Do not add additional pages)*

### III. SERVICE

1. As an OSU student, list your most significant community service experiences. Include activities that contributed to the welfare of an organization to which you belong, the university community, or individuals beyond the scope of the university community. Provide only the information asked for under each heading.

Year	Kind of Activity	Size and Scope of What You Did
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2. List the service organizations to which you belong, including school, church and community organizations.

*(Do not add additional pages)*

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### IV. SUMMARY ABOUT THE APPLICANT

Prepare a 250 word summary about yourself. Touch on your unique characteristics and abilities as a leader, your role within the university community and how 4-H has contributed to your success as a leader.

*(Do not add additional pages)*