Grade Sheet

Club Name: ____

Booth Grade: ________ **$** __________

Organizational advisors please return completed sheet to the Extension Office by August 1.
ADVISORS GRADE BASED ON THE FOLLOWING ITEMS:

1. **Interest and application**
2. **Participation**
3. **Cooperation and attitude**
4. **Attendance**
5. **Advancement this year**

A – Excellent
B – Good
C – Fair (Average)
D – Poor
F – Incomplete

Book – S or U – Satisfactory OR Unsatisfactory on book only, includes knowledge of project and knowledge of what is in the book.

Member's Name	Project Number	Advisor Grade	Book: S or U	Office Use ONLY	Final Grade	Premium $

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