



ALL OHIO CHAPTER

2009 Winter Meeting , February 3, 2009
Ohio Department of Agriculture, Auditorium
8995 East Main Street, Reynoldsburg, OH 43068
(<http://www.agri.ohio.gov/contacts.aspx>)

Update on Animal Waste Management Science in Ohio.

- 8:00 am Registration and Coffee
- 8:30 am Opening Comments – Dave Libben
- 8:35 am Preliminary Results of Winter Manure Application in Wooster and Coshocton –
Robert Mullen, State Specialist, OARDC; Lloyd Owens, USDA-ARS, Coshocton
- 9:30 am Increased dissolved phosphorus losses from agricultural watersheds: Extent and
possible causes – **David Baker and Pete Richards, Heidelberg College**
- 10:15 am Break
- 10:30 am How Manure and Nutrient Management Affects Water Quality AND an Update from
the Ohio Lake Erie Phosphorus Task Force – **Rick Wilson, Ohio EPA**
- 11:15 am Manure and Digesters: Reality vs. Wishful Thinking – **Tom Menke, Menke
Consulting**
- 12:00 am State Regs – **Kevin Elder, Ohio Department of Agriculture**
- 12:30 pm Lunch

Luncheon Speaker:

Douglas Southgate

Professor, Department of Agricultural, Environmental, and Development Economics
"Must Food Grow Scarcer?"

The All Ohio Chapter Winter Meeting of the membership will follow the luncheon presentation. The agenda is on the next page.

The registration form for this meeting is on the final page of this document.



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AOC Winter Meeting – Business Meeting Agenda

President Brent Sohngen

Secretary's minutes (from Summer Meeting)

Treasurer's report

Agency Updates (both will be invited)

NRCS – Terry Cosby (invited)

Div Soil Water (ODNR) – David Hanselmann (invited)

Awards

Outstanding Member Award – Art Brate

Introduction and Discussion about new policy committee.

Installation of Officers

“Passing the Gavel”



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2009 AOC-SWCS ANNUAL WINTER MEETING REGISTRATION FORM

February 3, 2009
Ohio Department of Agriculture
Auditorium
Reynoldsburg, Ohio 43068

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

Registration Costs: Member, Non-member, and Student (\$30) \$_____

Registration Deadline is January 23, 2009.

Please fill out and return this sheet along with a check payable to: AOC – SWCS
Mail to: *Bob Parkinson - NRCS – 200 N. High Street, Room 522 – Columbus, Ohio 43215*

Please consider making a personal contribution any or all of the Chapter's funds:

Envirothon Fund \$ _____

Operating Fund \$ _____

Scholarship Fund \$ _____

Total Amount Enclosed: \$ _____