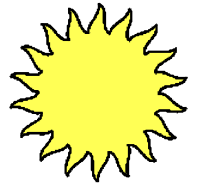


4-H Fun in the Sun June 2006



Heather Neikirk

Heather Neikirk
Extension Educator
4-H Youth Development
County Extension Director

Edward Werner

Ed Werner
Education Educator
4-H Youth Development

Billie Jagers

Billie Jagers
Extension Program Assistant
4-H Youth Development

Darlene May

Darlene May
Office Associate
4-H Youth Development

Stephen Heppe

Stephen Heppe
Temporary Extension Program Assistant
4-H Youth Development

4-H Members, Families and Advisors:

Please read carefully!!!! Don't miss important Fair guidelines, deadlines, events and etc!!! Keep in a safe reference place to use between now and the fair!

Temporary Change in Your 4-H Team and Extension

Heather Neikirk, Extension Educator, 4-H Youth Development and County Extension Director will be on maternity leave beginning mid-June. Heather's 4-H program responsibilities will be handled by Stephen Heppe, Temporary 4-H Program Assistant, until her return. Ed Werner, Extension Education, 4-H Youth Development and Sharon Lewis, Extension Educator, Family Consumer Sciences will be handling Heather's administrative responsibilities. If you have questions or concerns regarding 4-H or Extension programming, please feel free to contact any member of the Extension Office team for assistance at (330) 296-6432.

Tickets are available at the 4-H window from 9:30 a.m. – 2:00 p.m. Please have a representative purchase tickets for a club or group. Individual tickets may also be purchased.

Grand Prix of Cleveland

The U.S. Bank of Cleveland is sponsoring the Grand Prix of Cleveland on June 23rd, 24th, and 25th. On June 24th, they are having a special which includes: four general admission tickets, four hot dogs, four sodas, one parking pass and all for \$40. There will also be a celebrity go kart race with Paul Newman.

For additional information contact the Extension Office or Kathy Burrows at (216) 619-7223 ext. 13 or e-mail kburrows@grandprixofcleveland.com

Request for 4-H Family E-mail Addresses

The 4-H program and Extension Office is now using a web-based delivery system for a majority of communication pieces. If you or your 4-H family has a viable e-mail address – please let our office know. If you do not have access to the Internet, you can contact the Extension Office for a copy.

Overnight Passes


Overnight passes will be color coded by specie area. The pass will again include additional information needed by the Sheriff's security officers when they apprehend youth after hours on the fairgrounds during the fair.

Overnight passes remain a requirement for any 4-H member spending the night at the fairgrounds or in a designated barn. 4-H members **MUST** carry the overnight pass at night and/or when not accompanied by an adult.

Arrange to get your pass from your club advisor. The pass is free of charge, but **MAY NOT** be transferred to another person. Passes are to be signed each day by the responsible adult staying on the fairgrounds that night. This requirement is strictly for security purposes and for the safety of those 4-H members and families who are authorized to be there.

Advisors, please note that you will need to know what area your club members will be staying in when you obtain overnight passes. Each specie area is color-coded. An alphabetical list of 4-H members by specie area for each day will be submitted to the Sheriff's Department.

Barn Watch for All Livestock and Small Animal Areas

 REMINDER: All 4-H/Junior Fair Committees are to supply a Barn Watch for each specie area (Beef, Dairy, Sheep, Swine, Goat, Small Animal and Dogs; Horse Committee already has an organized Barn Watch). Any volunteers who are interested in serving their respective committees for Barn Watch during the fair should contact their species committee president.

CLUB NEWS

GENERAL

4-H Day at Cedar Point

4-H Day at Cedar Point is Friday, June 30th. 4-H rate ticket prices are:

4-H Members
Adults
Juniors/Seniors (Junior ages 3 & older, under 48" \$10
Seniors (age 62+) \$10



Regular gate price is \$39.95.

Approximate barn watch times would be from midnight to 6:00 a.m. and would be broken into shifts designed by the committee. Questions may be directed to Stephen. **A formal schedule for each specie area needs to be in place by opening day of the fair. A typed copy should be submitted to the Fair Board, the Extension Office and posted in the barn by opening day.**

Secretary/Treasurer Books DUE NOW!

The following clubs do not have their Secretary and/or Treasurer books into the office. Either books or a statement that your club has no officers is needed IMMEDIATELY!

- Kitchen Crew
- Market Masters
- Portage Explorers
- Portage Porkers
- Edinburg Seambusters
- Royal Equestrians
- Portage Dairy Club
- Field Nimble Thimbles
- Portage County Pets
- Windham Ordnance

Remember **advisors, YOU WILL NOT** receive your fair pass since books or a statement were NOT submitted by the requested deadline and before the enrollment deadline!

Fair Booths

Remember, we need to fill every space, so try to have a booth area to display projects or tell about your club activities. This area is not just for non-livestock clubs. It is for all clubs that want to show the public what your club is all about. A reservation form is inserted with this newsletter, available on-line at <http://portage.osu.edu/4-H/4hindex.htm> or at the Extension Office. ALL booth reservations are due to Billie by July 14th.

LIVESTOCK

Educational Livestock Events Opportunities Calendar

- June 14-16 Companion Animal Science Academy
- July 30 Ohio State Junior Fair Horse Skillathon
- July 31 State 4-H General Livestock Judging Contest
- August 1 Ohio State Jr. Fair Sheep Skillathon

August 3 Ohio State Jr. Fair Dairy Cattle Skillathon

Junior Fair Market Livestock Sale Bills

It is never too early to begin searching for your sale buyers!! Advisors may begin obtaining these handbills and distributing them to their membership and potential buyers now. Handbills may be signed out from the Extension Office or at your respective committee meetings. Please do your part in ensuring a successful early marketing campaign.

SWINE



Ohio State Junior Fair Muscle Quality and Performance Barrow Show

An informational flyer including weigh-in locations, rules, regulation and general information for the 2006 show is currently available on-line at <http://www.ag.ohio-state.edu/~4hansc/livestock/programs.htm#livestock%20judging>.

GOATS

Goat Committee

The next meeting of the Goat Committee will be Monday, June 26th from 7:00 - 8:30 p.m. at the Extension Office.

All Goat Project Members

If you are a 4-H advisor of a non-goat club and have members taking goat projects, then you must call Ed at the Extension Office 330-296-6432 for project requirements.

HORSE

Horse Calendar of Events

- June 20 State Production Horse Show entry deadline to Columbus
- July 27 - 31 Ohio State Fair Junior Horse Show
- July 28 Ohio State Fair Horse Skillathon
- State 4-H Horse Judging Contest

For more information call the Extension Office at 330-296-6432.

Attention!! 4-H Horse Project Members



Are you taking a horse project and interested in representing the county at the Ohio State Fair? Members who can successfully perform patterns and have consistent rail work or contestants who run times equivalent to state standards are invited to participate in the State Fair Selection Show to be held at the Randolph Fairgrounds on July 10th. Pre-registration is July 1st. Mail them to Mindi Kline, 449 Industry Rd., Atwater, OH 44201.

Riders are judged against standards set by the state and not each other. Each rider can compete in a minimum of two classes and a maximum of four. To attend state, the rider needs to obtain scores equal to or higher than the standard in at least two classes. A two judge system is used, therefore, the rider need only qualify under one judge. Whether you ride Dressage, Hunt Seat, Saddle Seat, Western, Over Fences, do contesting, have draft horses, or drive, the State Fair Junior Horse Show has classes for everyone.

SMALL ANIMALS

Entry Forms

Entry forms for the rabbit, cavy, non-market and market poultry, pocket pets, reptile, dove and caged birds are due back to each chairperson by the June Small Animal meeting (June 12th). Forms are available from the Small Animal Advisors Handbook and the Extension Office.

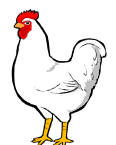
Small Animals and Bird Entries

All small animal and bird entries MUST be made through your advisor in order to reserve adequate pen or stall space. Entries close at the June small animal meeting (June 12th).



POULTRY

Pullorum Testing



Non-market poultry must be pullorum tested. A non-market pullorium testing session will be held on June 29th at the Extension Office from 6:00 – 7:00 pm.

Contact Melanie Miraclefox for additional information. Additionally, there will be another non-

market poultry clinic that night at 7:00 p.m.

The fancy poultry clinic will follow the duck pick up at 7:00 p.m.

Duck Pick-Up



Market duck pick-up is scheduled for Thursday, June 29th at 6:00 p.m. at the Extension Office.

There will be a brief **mandatory** parent/child clinic prior to boxing the birds. Members of the Poultry Committee will be available to answer questions and we will be signing up parents to help with the market animals at the fair, process and pickup. Please come pre-pared to pay for your ducks when you pick them up. Any questions, please contact Janet Phelps at (330) 297-6232. All birds must be picked up at this time.

CATS



Cat Projects

All cat project exhibitors must register through their club advisor by June 12th at the Small Animal Committee meeting.

DOGS



Dog papers must be checked in at the Extension Office by June 14th.

Dog Poster Contest

Dog poster contest entries, registrations and posters are due into the Extension Office no later than 4:00 p.m. on July 7th.

Those posters not selected for State Fair can be displayed at the Randolph Fair.

State Fair Selection for Dogs

The State Fair Selection Show for dogs is July 18th and 20th at 7:00 p.m. at the fairgrounds.

Dog Care for State Fair Selection is Tuesday, July 13th at 7:00 p.m.

Dog Skillathon is Wednesday, July 19th in the Dog Barn on the fairgrounds.

NON-LIVESTOCK

Creative Writing Information

Project requirements should be submitted by **Thursday, June 29th** to the Extension Office. Interviews

and judging will be held in conjunction with Grade Day Make-Up Day on **Wednesday, July 5th** by appointment **ONLY** at the Extension Office.

Non-Livestock Project Guidelines and Judging Requirements Booklet!!

Non-Livestock project members, their families and club advisors should be sure to **READ** this project guideline book identifying judging requirements. There are several new requirements due to the consolidation of the State Fair to twelve days. The requirements are available on-line at portage.osu.edu/4-H or at the Extension Office.

Grade Day Make-Up

Grade Day Make-Up Day is Wednesday, July 5th from 10:00 a.m. - 2:00 p.m. by appointment only at the Extension Office.

Grade Day (For all non-breathing projects except foods and clothing)

Grade Day will be Tuesday, July 18th from 9:00 - 12:30 p.m. at the fairgrounds in the Merriam Hubbard Building (where the 4-H booths are located during fair).

There will **no** longer be judging on entry day of the fair! **Grade Day Schedule is as follows BY PROJECT AREA !**

9:00 a.m.

- #241 The Normal Animal
- #624 Fishing for Beginners
- #496 Collectibles
- #579 Adventures w/Camera A
- #527 Magic of Electricity
- #540 Rope
- #541 Crank It Up
- #548 Lawn Care

9:30 a.m.

- #013 Scrap Booking
- #592 Art as Expression
- #593 Soaring into Action
- #491 Adventures in Home Living
- #503 Rockets Away
- #504 Radio Controlled Vehicles

10:00 a.m.

- #580 Adventures w/Camera B
- #242 Animal Diseases
- #613 Exploring Our Forests
- #624 Fishing for Intermediates
- #630 Safe Use of Guns
- #494 Designing Interiors
- #442 Family History
- #445 Becoming Money Wise
- #448 Teens on the Road to Financial Success
- #556 Measuring Up
- #573 Arcs and Sparks

10:30 a.m.

- #434 Growing on My Own
- #517 Bicycle Adventures 1
- #518 Bicycle Adventures 2

11:00 a.m.

- #631 Basic Archery
- #644 Exploring Insect World 1
- #493 Furniture & Wood Recycling

11:30 a.m.

- #243 Animal Health Relations
- #300 You're the Athlete
- #352 Keeping Fit
- #621 Ohio Birds
- #641 Basic Beekeeping

10:00 a.m. & 11:00 a.m.

Cloverbud Sharing
All cloverbuds are welcome!

* Members **MUST** be present with their projects **and completed project book(s)** to be inter-viewed by the judge. If you are unable to attend Grade Day judging you must make **IMMEDIATE** arrangements for make-up judging.

* Make-up judging occurs **only** with an appointment on July 5th with appointments starting at 10:00 a.m. Projects will no longer be judged on Fair Entry Day.

Foods Judging Day

All cooking projects will be judged on Thursday, July 20th from 10:00 a.m. – 2:00 p.m. in the meeting room at the Extension Office. The judging will be by project area. (Example: All "Meals in Minutes" will be scheduled at one time.) Some projects that only have a few entries will be scheduled together.

Schedule for Foods Judging Day is as follows:

10:00 a.m.

- #459 I Spy in the Kitchen
- #466 Mini Meal Magic
- #481 Food & Fitness for Fun
- #487 Fast Break for Breakfast

12:00 NOON

- #461 Lets Bake Quick Breads
- #468 Meals in Minutes
- #472 The Outdoor Chef
- #475 Star Spangled Foods

1:00 p.m.

- #467 You're the Chef
- #469 The Global Gourmet

➤ Members **MUST** be present with their projects **and completed project book(s)** to be inter-viewed by the judge. If you are unable to attend Foods Day judging you must make **IMMEDIATE** arrangements for make-up judging.

- Make-up judging occurs **only** with an appointment on July 5th with appointments starting at 10:00 a.m. Projects will no longer be judged on Fair Entry Day.

Annual Flowers and Vegetables Grade Day



Annual flowers and vegetables **WILL NOT** be judged at Grade Day. They will be judged at the Extension Office on July 28th from 10:00 a.m. - 12:00 p.m. by appointment only.

Clothing Judging and Fashion Revue



Fashion Grade Day and Revue will be held on Tuesday, July 25th at the fairgrounds. Judging will take place from 12:30 - 5:00 p.m. The Fashion Revue begins at 7:00 p.m. (Contestants should arrive at 6:00 p.m.) If your narration cards are not completed, you will not compete in Fashion Revue. Narration cards will be available from your club advisor or may be obtained at the Extension Office on June 19th. Narration cards **MUST** be into the 4-H Office by 4:30 p.m. on Grade Day (July 18th).

Clothing projects will again be judged by **PROJECT** area. Your club **WILL NOT** all come at the same time.

Registration will begin at 12:00 p.m. (NOON) and **DO NOT** plan to arrive any earlier. Bring your project(s) on a hanger to judging

IMPORTANT - PLEASE READ.

PLEASE READ the schedule **BELOW** for the time that your project will be judged.

Example: All members taking Ready Let's Sew will be judged at 12:30 p.m.

Scheduled times are:

12:30 p.m.

- #409 Ready Let's Sew
- #412 Sew For Others
- #413 Joyful Jumper
- #417 Dress-up Outfits

2:00 p.m.

- #410 Fun With Clothes
- #427 It's Time for Clothing – Beginner
- #419 Tops for Tweens
- #407 Accessories for Teens
- #420 Outer Layers
- #425 Frugal Fashion

3:00 p.m.

- #415 Active Sportswear
- #424 Clothes for Middle School
- #408 Creative Costumes
- #418 Lounging Apparel

3:30 p.m.

- #423 Sportswear for Spectators

4-H Benefit Baking Contest

The baking contest will be Sunday, August 27th. Entries will only be accepted between 11:00 a.m. and 12:00 p.m. in the Entertainment Center. The Baking Auction is at 2:00 p.m. The baking contest rules are inserted with this newsletter.



NOTE: Entries **WILL NOT** be accepted before 11:00 a.m.

The Baking Auction **must** be finished within two hours. A copy of the contest rules is enclosed. **Rules MUST BE followed or items will be sent to the Bake Sale table!**

Project Changes

Project changes in Non-Livestock clubs must be made before July 1st. Changes to projects after this date will not be recognized by the Extension Office. The complete project list as of July 1st is the list that will be utilized to plan for Grade Day judges and awards.

COUNTY EVENTS

County Calendar

- June 12th 7:00 Small Animal Committee
- June 13th 7:00 Sheep Committee
8:00 Sale Committee
- June 14th 7:00 – 9:00 p.m.
Cloverbud Day Camp
Planning Meeting #3
- June 15th Swine Committee
(fairgrounds)
- June 19th 7:00 Junior Leader Mtg.
- June 20th 7:30 Horse Committee
- June 26th 7:00 Goat Committee
- June 28th 7:00 -9:00 Cloverbud
Day Camp Planning
#4
- July 1st Non-Livestock Project
Changes Deadline
- July 4th HOLIDAY - OFFICE

- July 5th CLOSED
Grade Day
Make-up Day
- July 6th 8:00 Beef Committee
- July 7th 4:30 Dog posters due
into 4-H Office
- July 10^h 7:00 Small Animal
Committee
(fairgrounds)
- July 11th 7:00 Sheep Committee
8:00 Sale Committee
- July 17th 7:00 Junior Leaders
- July 18th 7:30 Horse Committee
- July 20th 10 am -2 pm Foods and
Nutrition Project
Judging – Extension
Office
- July 24th 7:00 Goat Committee
- July 25th Fashion Grade Day &
Revue (fairgrounds)

School Enrichment Committee Rocket Launch

HELP!! The School Enrichment Committee is in need of approximately 200 empty two liter pop bottles for launch day at the fair.

Please save your empties and turn them into the Extension Office at your convenience.

Skillathon Nights 2006

Due to the increasing popularity of the County Skillathon Night and in an effort to better accommodate members participating in multiple species projects — The 2006 County Skillathon will take place on four separate evenings during the week of July 17, 2006.

Horse Skillathon will be held on Monday, July 17th at the Randolph fairgrounds from 5:00 – 8:00 p.m.

Dairy, Beef, Sheep, Rabbit, Cavy and Poultry Skillathons will be held on Tuesday, July 18th in the Merriam Hubbard Building on the Randolph fairgrounds. Rabbit skillathon is from 6:30 – 8:30 p.m.

Dog Skillathon will be held on Wednesday, July 19th at 7:00 p.m. in the Dog barn at the fairgrounds. Set-up is at 5:00 p.m. Advisors from all four clubs need to help.

Goat Skillathon will be held on Tuesday, July 18th in the Merchant's Building at the fairgrounds.

Swine Skillathon will be held on Thursday, July 20th in the Merriam Hubbard Building at the Randolph fairgrounds.

Cloverbud Day Camp – Wacky Science

Mark your calendars! This year's Cloverbud Day Camp will be at Camp Whitewood on Tuesday, July 11th. The day camp is open to all 4-H cloverbuds and any youth age 5-8 years old or in kindergarten through the second grade. Cost is \$5. For registration materials contact the Extension Office. Deadline for registration is July 3rd.

FAIR BOARD CORNER

Fair Board Meetings

All meetings are held at the fairgrounds at 8:00 p.m.

July 5th Aug. 2nd
July 19th Aug. 16th
July 31st Communications Meeting

Randolph Fair Work Nights

Below is a list of nights that the fair board members will be doing various jobs at the fairgrounds. There is a lot of painting and many other things that we can help with. The work nights are scheduled to start at 6:00 p.m. The fair benefits all of us, so let's pitch in and help!

June 28th July 26th
July 12th Aug. 9th
July 19th Aug 16th

Fair Information

Fair Theme: "A Perfect Mix In 2006"

4-H Theme: "Explore, Discover, Experience 4-H"

Fair Passes: General Admission
\$4 Adults
\$1 Children (ages 6-11)
Free (children under 6 years)

Season Passes:

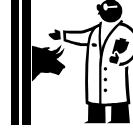
\$15 Adult \$4 Child (6-11)

Randolph Fair - Open Class Premium Books

Members interested in showing Open Class, in addition to 4-H, may do so by paying an entry fee along with the entry form provided in the Fair Premium Books. Pick up your copy of the Fair Premium Book at the Fairgrounds or at the Extension Office. Open Class

livestock entries must be made before Tuesday, August 8th at 8:00 p.m. for all animals. All other open class entries are due Tuesday, August 15th at 8:00 p.m.

Veterinary Services at the Fair



In case of an emergency, contact the secretary in the Fair Board Office. There will be a charge for any drugs, plus a professional service fee for each call. The professional service fee may be waived at the veterinarian's discretion if the call is a bona fide emergency needing immediate attention. If you need the services of your vet tell them to use Gate #7 to enter.

NEEDLE DISPOSAL: If animals receive shots during the fair, needles must be disposed of in the required waste removal containers. Do **NOT** clip or bend needles and place them in the trash. Trash haulers cannot legally remove fairground waste to landfills if this process is not followed.

ADULTS--PLEASE oversee this situation!

Camping at the Fair

Camping spots on the fairground are limited, so, only those SPACES that ARE absolutely necessary should be reserved for each club. The cost this year is \$55 (this will include electric). Money must be paid in full at time of reservations. Spaces cannot be guaranteed after July 14th and are on a first come first serve basis.



RV's 27' or larger should be brought in on Friday and Saturday. Smaller campers check in starting on Friday. Check-in times for all vehicles: Friday 4:00 - 8:00 p.m.; Saturday 10:00 a.m. - 8:00 p.m.; and Sunday 10:00 a.m. - 8:00 p.m. No campers will be accepted on Monday. Campers must all be in place on Sunday by 7:00 p.m. Campers must be removed by Wednesday following fair or be charged \$25 per day after Wednesday.

Anyone camping at the fairgrounds must have a pass or pay daily admission if they are six years or older. THIS WILL BE CHECKED. Because of limited space, only those with exhibits will be permitted space. All 4-H reservations MUST be made by the Organizational Advisor. We

ask that clubs reserve only the spaces that are absolutely necessary. As there is not enough space for cars in the camp grounds, persons camping will receive one parking sticker per RV for designated area or general parking. NO VEHICLES WILL BE PERMITTED IN THE CAMP GROUNDS AFTER THE FAIR HAS STARTED. ABSOLUTELY NO PETS PERMITTED IN CAMP GROUNDS. NO EXCEPTIONS. NO CAMP FIRES ALLOWED!

All reservations and fees should be sent to: Kevin Wise (330-325-3314), 4061 Tallmadge Rd., Rootstown, OH 44272.

Delivery Of Feed And Supplies Too Heavy To Be Carried From Gates

Delivery stickers for feed delivery are to be obtained from the Department Superintendents of your particular animal area. Deliveries must be made before noon and must enter through the front livestock gate. Deliveries must be unloaded immediately and vehicles moved. Any vehicle parked inside the fairgrounds will be towed at the owner's expense. This will be strictly enforced due to the necessity of keeping all fire lanes and other traffic areas open.

Official Release Time



The official release time for all exhibits, animals and displays (except auctioned market animals) is 9:00 p.m. Sunday. Your cooperation is important! **No decorations, exhibits, tack boxes or animals should be removed before 9:00 p.m.** Things that may be removed in the animal area excluding tack boxes, decorations and/or exhibits are: extra equipment (saddles, bridles, feed pans, carts, extra hay or feed). **ONLY THINGS THAT DO NOT HAVE TO DO WITH THE OVER-ALL LOOK OF THE DISPLAY.** This should be done throughout the day, not at 8:30 p.m. **PLEASE RESPECT THIS OPPORTUNITY TO BE ABLE TO MAKE IT EASIER TO TAKE DOWN AND LOAD UP AT 9:00 P.M.** You may also wait until Monday to take down barn decorations and you may stay over until Monday. Security will be on the fairgrounds until 8:00 a.m. Monday. PLEASE BE AN EXAMPLE TO OTHERS BY FOLLOWING THIS RULE! It is a poor reflection upon 4-H when people pay admission to see the fair only to discover that the displays are gone! A Fair Board rule is in place dealing with early removal. Breaking this rule can

result in being banned from the fair for one year.

Exhibitors may remove their articles from 9:00 to 10:30 p.m. Sunday night or from 8:00 a.m. to 12:00 p.m. Monday the day after the close of the fair.

Behavior Standards

As a representative of the 4-H program, all 4-H members, parents and volunteers are expected to model **teamwork, good sportsmanship, and clean language and behavior** during ALL 4-H events, including the fair. Respect the property and feelings of others. Vandalism will not be tolerated by 4-H families and volunteers. Any 4-H volunteer may ask you to "behave" if you are observed doing something wrong. You are to listen to **ANY** advisor, NOT JUST YOUR PARTICULAR ADVISOR. Have fun while respecting those around you!

No Laser Lights, Laser Pointers or Silly String

NO laser lights, laser pointers or silly string will be permitted at the 2006 Randolph Fair. Violators will be escorted off the premises by Fair security. Please make note of this!

Remember – Required Junior Fair Code of Conduct

Advisors and parents, please remember that the required Junior Fair Code of Conduct Forms are to be signed by any 4-H volunteer and 4-H member and their parents and returned to the Fair Board Office or Extension Office by June 1st! These forms are required in order to participate at the fair.

TEEN SCENE

Portage County Junior Camp



Mark your calendars. Portage County Junior Camp (ages 8-14) is set for July 9th - 15th at Camp Whitewood in Windsor. Please spread the word!! Registration forms were mailed out to all members between the ages of 8 - 14. They may also be obtained from the Extension Office. All registrations are due June 16th. Cost is \$195.

Other camp dates are:

Portage Co.	July	9-15
Geauga Co.	July	16-21

Trumbull Co. July 30–Aug 1
Ohio State Fair Scholarship Applications Now Available

This program is made possible due to the Ohio State Fair Sale of Champions Youth Reserve Program Fund. Twenty (20) scholarships totaling \$19,000 are available to youth involved in livestock projects (steer, beef breeding, barrow, swine breeding, market lamb, sheep breeding, market or breeding poultry, dairy cattle, dairy goat, rabbit, horse, agriculture and horticulture, and fair exhibits and activities) as well as non-livestock projects. Please refer to the application for specific rules and requirements. All applications are due to the Ohio State Fair by July 1st. Questions should be directed to the Ohio State Fair Livestock Office at 614-644-4047. Applications are available from the Extension Office or on-line at:

http://www.ohiostatefair.com/osf/downloadbooks/06livestock/06jrlivesc_holarship.pdf

Junior Leaders

The Junior Leaders meeting will be held on Monday, July 17th from 7:00 - 8:30 p.m. at the fairgrounds. We will finish planting our flowerbed and have a guest speaker as well.

Ohio State Collegiate 4-H Club Recruitment

The Ohio State Collegiate 4-H Club is recruiting high school graduates to be an active member if you are planning to attend The Ohio State University or one of its branches.

If you would like more information contact the Extension Office or go on-line at:

<http://www.ag.ohio-state.edu/~collegiate4h/>

Cooperative Opportunity On Leadership (C.O.O.L.) Tour

There are several places available for the Cooperative Opportunities on Leadership (C.O.O.L.) Youth Conference on July 9th – 12th. It is a great way for 15-19 year olds to add a leadership conference to their resume at no cost. There is no cost for this leadership conference.

Additional information may be obtained at the Extension Office or by calling Rod Kelsay at (317) 726-6910.

VOLUNTEERS

Ribbon Orders

ATTENTION ALL ADVISORS THAT ORDER RIBBONS FROM THE FAIR BOARD!!

Ribbon orders WERE DUE to the Fair Board by June 1st. Strip ribbons are to be used for project judging only. Placement ribbons are used for the shows.

REMEMBER: ONE PERSON is to order ribbons. When picking them up, you will be asked to sign for them. The reason for this is to eliminate duplicate orders. Forms are available from the Extension Office.

Please return the form to Sis at the Fair Board Office, P.O. Box 213, Randolph, OH 44265. FAX (330) 325-1311 ASAP!!

Volunteers Needed For 4-H Fair Office and 4-H Booth Area

Extension Office secretaries are limited to their normal amount of work hours during the fair. You and your parents are encouraged to help us by volunteering two to four hours to work in the 4-H Office or 4-H Booth area. Call 296-6432 to schedule. Help is especially needed on Friday, Saturday and Sunday.

Midnight Madness Volunteers Needed

Volunteers are needed to help with Midnight Madness at the fairgrounds on Saturday evening, August 26th. Midnight Madness consists of cooperative games from 9:30 – 11:00 p.m. for junior fair participants ages 12 and under and a dance from midnight to 2:00 a.m. by Kevin Laubert of Main Attraction D.J. Service (330) 221-0977 for all ages.

Contact Ed at the Extension Office for additional information.

The Horse Committee will also have activities in the horse rings on Saturday evening for all Junior Fair participants.

BRAG BAG

2006 Quality Assurance

Special thanks to all the 4-H youth and adult volunteers and 4-H staff who gave their time and talents in helping with the county's 2006

Quality Assurance training sessions. Your assistance with the program is greatly appreciated!

Aaron Allen
Lucas Allen
Debi Heppe
Stephen Heppe
Billie Jagers
Darlene May
Tracy Nicholas
Ida Patch
Katy Shircliff
Patty Shircliff
Pam Taylor
Dan Tronge
Karen Watson
Betty Wells
Ed Werner



Scholarship Congratulations

The Morgan Hasbrouck 4-H Scholarship Fund Committee is pleased to announce the winners of the 2006 Morgan Hasbrouck 4-H Scholarship. The winners are:

Sarah Biltz
Chelsea Fiediga
Megan Smith
Hannah Snyder
Emily Yakubik



On a personal note, I would like to express my heartfelt thanks to all of the 4-H volunteers, and members who helped me search for my wedding ring at the Portage

County Open Class Beef Show in April. I lost my wedding ring in the mulch and straw in the Beef Barn and all of you were gracious enough to pick through the straw, manure and mulch until we recovered it. This meant a great deal to me, and I know Clark was relieved at not having to replace it. Again, I couldn't have asked for any greater support that day in searching for my ring.

Thank you all so very much for your efforts.

Sincerely,
Heather

**4-H DISTRICT/STATE/
NATIONAL
OPPORTUNITIES**

State Calendar

June 26-30
Ohio 4-H Sea Camp

July 1
Ohio State Fair Scholarship
Deadline

July 7
Registration DUE for State Horse
Dressage Show
July 20 Ohio State Fair Dog
Agility Registration
Deadline

4-H Camp Whitewood Family Picnic

Bring the whole family for a fun-filled day of camp activities and a delicious chuck wagon meal followed by dessert. *This event replaces the October alumni and friends dinner.*



Cost is \$10 for adults and \$5 for children eight and under or \$25 for families (two adults and unlimited children).

For more information see the enclosed flyer or call Camp Whitewood at (800) 967-2267.