

ALL entries MUST have Postage Stamps and be postmarked by July 11.
Metered Entries WILL NOT be Accepted.

2009 Ohio State Fair Companion Animal Day Entry Form
Entry Deadline – Postmarked by July 11
\$4.00 Entry Fee per Project

Mail To: Entry Department, Ohio State Fair
717 East 17th Avenue
Columbus, Ohio 43211-2657

All Information Must be Accurate and Complete – *Please Print Clearly*

Date _____ Exhibitor's Age (as of Jan.1) _____ Birth Date: Mo. _____ Day _____ Year _____ County _____

Name _____ Email Address _____ Phone _____

Address _____ City _____ Zip _____

Name of 4-H Advisor/FFA Instructor (circle which) _____

Advisor/Instructor Telephone (_____) _____ Name of 4-H Club/FFA Chapter _____

You can enter one (1) animal per project, except Project Nos. 220 & 365, where you can enter two.

Entry fee is \$4.00 per project entered. **Make checks payable to: Ohio State Fair**

IMPORTANT: Please carefully read Companion Animal Day Rules and Health Requirements
Complete the Information Below for the Project(s) Entered

No.216 = \$4.00 _____
No.217 = \$4.00 _____
No.218 = \$4.00 _____
No.215 = \$4.00 _____
No.227 = \$4.00 _____
No.220 = \$4.00 _____
No.220 = \$4.00 _____
No.365 = \$4.00 _____
No.365 = \$4.00 _____
Self-Det= \$4.00 _____
Self-Det= \$4.00 _____
Total Entry Fee
\$ _____
Check No. _____

<i>Project Name & Number</i>	<i>Species/Breed</i>	<i>Color/Markings</i>	<i>Age as of August 3</i>	<i>Male or Female</i>
<i>Cat 1 – Purrr-fect Pals, Project No. 216</i>				
<i>Cat 2 – Climbing Up, Project No. 217</i>				
<i>Cat 3 – Cat Connections, Project No. 218</i>				
<i>Guinea Pigs, Project No.215</i>				
<i>Pet Rabbits, Project No. 227</i>				
<i>Reptiles & Amphibians, Project No. 365.13</i>				
<i>Reptiles & Amphibians, Project No. 365.13</i>				
<i>Small Animals, Project No. 220</i>				
<i>Small Animals, Project No. 220</i>				
<i>Self-Determined (List Companion Animal)</i>				
<i>Self-Determined (List Companion Animal)</i>				

(1) By signing this entry, I hereby certify that the entries made in the Companion Animal Day judging meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate, and that my child has had sole custody and control of the animal(s) since county enrollment or ownership/continual care deadline. (2) As exhibitor, I verify that I have read the Companion Animal Day Rules and Health Requirements and agree to abide by these rules and health requirements. (3) As 4-H advisor or FFA instructor, I verify that the 4-H or FFA member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered. (4) As Extension Educator, I verify that the exhibitor is a 4-H member in good standing in the county and is enrolled in the project in which s/he has entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

(1) Parent _____ Date _____ (3) Advisor/Instructor _____ Date _____

(2) Exhibitor _____ Date _____ (4) Co. Educator _____ Date _____